# SLA-2

# Letter No: Date:

**State Land Allotment Committee’s Verification Report**

1. Transaction Id:
2. URC No:
3. Plot No:
4. Field Observations of the Committee:

|  |
| --- |
|  |

1. Recommended Area:
2. Attachments

 4.1 Cadastral map

 4.2 Photographs

Head, Land Sector DE/Urban Planner

 Environment Officer CFO/Park Manager

**Dzongdag/ Executive Secretary**